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The Tibetan Buddhist canon is a loosely defined list of sacred texts recognized by various sects of Tibetan Buddhism. In addition to sutrayana texts from Early Buddhist (mostly Sarvastivada) and Mahayana sources, the Tibetan canon includes tantric texts. The Tibetan Canon underwent a final compilation in the 14th century by Buton Rinchen Drub (1290–1364).

Tibetan Buddhist canon - Wikipedia

Tibetan buddhist Symbols Written and Illustrated by ROBERT BEER Shambhala Boston 2003 Handbook of Tibetan Buddhism#128 9/1/10 11:23 AM Page iii

Handbook of Tibetan Buddhist Sy - Shambhala Publications

Lamrim (Tibetan: "stages of the path") is a Tibetan Buddhist textual form for presenting the stages in the complete path to enlightenment as taught by Buddha. In Tibetan Buddhist history there have been many different versions of lamrim, presented by different teachers of the Nyingma, Kagyu and Gelug schools. However, all versions of the lamrim are elaborations of Atiśa's 11th-century root ...

Lamrim - Wikipedia

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Bibliography of Translations from the Chinese Buddhist Canon into Western Languages. Last updated: 2018-09-07. This is a working bibliography of translations of Chinese Buddhist texts mainly from the Taishō edition of the canon.

Bibliography of Translations - mbingenheimer.net

The Heart Sutra - Prajñāpāramitā Hṛdayam Sūtra. The Heart Sutra is one of the best known, most chanted, of all sutras. It exists in a longer and a shorter form - the calligraphy here is of the shorter version.

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